

**MASSACHUSETTS ASSOCIATION OF HEALTH BOARDS**

**Executive Board Meeting**

**10.6.22 - 5:30 pm**

**Four Points Sheraton - Norwood**

**Agenda**

* AAFCPA’s Report – *Amy Staunton, CPA*
* Certificate Programs – after action report – *Cheryl Sbarra, JD*
* Update on future trainings – *Cheryl Sbarra, JD*
	+ Scheduled webinar
	+ State Ethics Commission
	+ Monthly webinars
* Bylaw Subcommittee Report
* SAPHE 2.0 update – *Mike Hugo, JD*
* Legislative Update – *Mike Hugo, JD*
* Grants update
	+ MTCP (MAHB 01) – *Cheryl Sbarra, JD*
	+ Legal TA (MAHB 07) – *Cheryl Sbarra, JD*
	+ Mini Grant (MAHB-03) – *Cheryl Sbarra, JD*
	+ HMCC – *Elaine LaCoursiere*