

# The Commonwealth of Massachusetts

FEE: \$15.00

William Francis Galvin  
 Secretary of the Commonwealth  
 One Ashburton Place, Boston, Massachusetts 02108-1512  
 Telephone: (617) 727-9640

M.G.L. Ch.180  
 Corporation  
 Annual Report

## ANNUAL REPORT

090018602

FEDERAL IDENTIFICATION  
 NO. 04-2774252

Filing for November 1, 20 09

In compliance with the requirements of Section 26A of Chapter one hundred and eighty (180) of the General Laws:

1. NAME: MASSACHUSETTS ASSOCIATION OF HEALTH BOARDS, INC.

2. ADDRESS: 56 TAUNTON STREET  
(number) (street)  
PLAINVILLE MA 02762  
(city or town) (state) (zip)

3. DATE OF THE LAST ANNUAL MEETING: December 2, 2008

4. If the corporation is a cemetery corporation, it must hold perpetual care funds in trust and attach a copy of the written agreement establishing the trust. (check appropriate box)

The cemetery corporation certifies that perpetual care funds are held in trust and a copy of the written agreement establishing the trust is attached.

OR

The cemetery corporation hereby certifies that it does not hold perpetual care funds in trust.

5. State the names and addresses of the president, treasurer, clerk, at least one director of the corporation, and the date on which the term of office of each expires: (PLEASE TYPE OR PRINT).

| NAME OF OFFICE  | NAME                | ADDRESSES<br>Number, Street, City or Town,<br>State and Zip Code | EXPIRATION<br>OF TERM OF<br>OFFICE |
|---|---------------------|--|------------------------------------|
| President:  | Ravi Nadkarni       | 340 Franklin Street<br>Wrentham, MA 02093                        | Until                              |
| Treasurer:  | Marcia Rising       | 76 Treaty Elm Lane<br>Stow, MA 01775                             | successors                         |
| Clerk:<br>(or Secretary)  | Richard Edgehille   | 405 Woodbine Ave.<br>Hanson, MA 02341                            | are elected                        |
| Directors:<br>(or Officers<br>having the<br>powers of<br>Directors) | (see attached list) |  | and duly<br>qualified              |

I, the undersigned Marcia Rising being the Treasurer of the above-named corporation, in compliance with General Laws, Chapter 180, hereby certify that the information above is true and correct as of the dates shown.

IN WITNESS WHEREOF AND UNDER PENALTIES OF PERJURY, I hereto sign my name on this 23<sup>rd</sup>  
 day of November, 2009.

Signature: Marcia Rising Title: Treasurer

Contact Person: Marcia Rising Contact Person Telephone #: 978 897-2466

**MASSACHUSETTS ASSOCIATION OF HEALTH BOARDS, INC.**

**EXECUTIVE COMMITTEE 2007 - 2008**

|                         |                       |                     |
|-------------------------|-----------------------|---------------------|
| Don MacIver             | 43 Foster Street      | Littleton, MA 01460 |
| Christopher Quinn, M.D. | 211 Park Street       | Attleboro, MA 02762 |
| Bill Domey              | 1 Brush Hill Road     | Sherborn, MA 01770  |
| Peter Connolly, M.D.    | 104 Beaufort Avenue   | Needham, MA 02492   |
| Joan M. Jacobs          | 71 Bird Road          | Norwood, MA 02062   |
| Thomas O'Regan          | 553 Washington Street | Duxbury, MA 02331   |
| Richard Edgehille       | 405 Woodbine Avenue   | Hanson, MA 02341    |
| Marcia Testa MPH, PhD.  | 23 Woodcliff Road     | Wellesley, MA 02481 |

**EX OFFICIO**

|              |                    |                  |
|--------------|--------------------|------------------|
| Barbara Kern | 140 Del Pond Drive | Canton, MA 02021 |
|--------------|--------------------|------------------|